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Abstract

Nowadays we are increasingly confronted with the fact of plurality. The result of plurality is relativism. Moral relativism is related to cultural plurality (both intercultural and intracultural) and the impossibility of universalising any of the two. Ethical relativism is associated with a plurality of ethical concepts and the impossibility of privileging any of these. "Ethical competence" refers to skills of possessing a particular ethical theory that allows one to navigate through the moral world. Postmodern ethics formulates ethical principles and moral standards that regulate life in a pluralistic society in which relativism prevails.

Keywords: plurality, moral worlds, ethical competencies, moral clashes

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